



Gila River Department of Community Housing Urban Rental Assistance Program



Up to \$600 per month rental subsidy for qualified applicants

The Department of Community Housing (DCH) has identified a need to assist low-income Gila River Indian Community (GRIC) members who reside off the Reservation in parts of Maricopa & Pinal Counties.

The number of rental units currently available in the Community is insufficient to meet the current demand for housing, rental or homeownership. To address the need for rental assistance, DCH has established the Urban Rental Assistance Program (URAP) for families who are renting a house or apartment (Homeowners do not qualify).

To qualify:

- ◇ Be at least 18 years old on the date the application is submitted.
- ◇ Must reside in Pinal or Maricopa County, portions that are not part of GRIC.
- ◇ Applicants name **must appear on the lease agreement as the primary head of household.**
Co-Signed leases and Month to Month leases are not eligible for assistance
- ◇ Applicant **must pass a background check.**
- ◇ Applicants currently under any **Section 8 Program or any other Federally Funded Program are ineligible.** This includes room and board received for education purposes.
- ◇ Must meet 80% of the median gross family income requirement. (per HUD Yearly AMI Chart)
- ◇ Rent must not exceed 30% of monthly adjusted household income.
- ◇ Must be in an existing apartment/house lease, current in rent payments and have a good tenant history.
- ◇ **Current GRIC CDIB for head of household and tribal ID for ALL other members in the House-hold.**

FY2024 HUD Area Median Income Chart

Household Size	1	2	3	4	5	6	7	8
100%	\$68,460	\$78,240	\$88,020	\$97,800	\$105,624	\$113,448	\$121,272	\$129,096
80%	\$54,768	\$62,592	\$70,416	\$78,240	\$84,499	\$90,758	\$97,018	\$103,277

DCH will be Accepting Complete Applications

Starting Monday, July 1, 2024 and Ending Wednesday, July 31, 2024

At:

DCH Main Office
136 S. Main Street
Sacaton, Arizona 85147
(520) 562-3904

**Monday through Friday, 8am-5pm
(Closed from 11:30am-12:30pm)**

DCH Laveen Office
119 Tashquinth Drive
Laveen, Arizona 85339
(520) 796-4555

**Friday, 7/12/2024 and 7/26/2024
8am-1pm**

Applications are available online at:

<https://www.mygilariver.com/index.php/department-of-community-housing-programs>

*For questions or for more information please contact Celena Rodriguez, Program Administrator at
(520) 562-3904, ext. 3109 or via email at Celena.Rodriguez@gric.nsn.us*



CHECKLIST FOR URBAN RENTAL ASSISTANCE PROGRAM FY2025

(October 1, 2024 – September 30, 2025)



Applicant's Name: _____ Date: _____

A check list for your convenience; please have all ID's & Income Statements copied and sign all Forms when handing in your URAP application. *The Policy for this Program is attached, please remove from application and keep for your use.*

- URAP Application completed and signed.
- Understanding of Funding Agreement – **Applicant Only**
- Conflict of Interest Acknowledgment Form – **Applicant Only**
- Background Check-Applicant Only**
- Copy of Applicant's Current lease agreement, **month to month leases are not accepted**
- Current Certificate of Indian Blood for Head of Household, **not more than 30 days old.**
- AZ Drivers License, State or Tribal ID for all members 18 years and older.
- Social Security Cards for **all members** (Statements from Social Security will NOT be accepted)
- Birth Certificates for **all member's 17 years and younger.**
- Proof of Guardianship, Power of Attorney and/or legal documents establishing custody arrangements for children placed in the Applicants home.
- Income Verification-most recent employment check stub, Public Assistance (AFDC, GA, etc.), SSI, Retirement, Survivors Benefits, Per Capita payments, unemployment compensation and/or unemployment form, not more than 30 days old. **(Food Stamps, Child Support and Education Assistance are not considered income) All verification forms MUST BE SIGNED BY ALL HOUSE HOLD MEMBERS OVER 18 YEARS OF AGE.**
- Any household member 18 years old & over & unemployed, must sign an unemployment form
- Completed and signed URAP Contract**
- W-9 form must be filled out by Landlord (use **ONLY** the form attached W-9 rev. 3/24)
- Sign Release of Authorization/Consent Form-All members 18 yrs. and older

Please make additional COPIES of forms as needed.

ONLY COMPLETE APPLICATION PACKETS WILL BE ACCEPTED

If ALL forms are not signed by all 18 yrs. or older this will be considered an INCOMPLETE APPLICATION and unacceptable.

If you have any questions call:
(520) 562-3904



GILA RIVER INDIAN COMMUNITY
Department of Community Housing
Urban Rental Assistance Program



Understanding of Funding Process

I, _____, understand that I am applying for Urban Rental Assistance from the Gila River Indian Community (GRIC) Department of Community Housing (DCH).

I understand that funding is for the FY25 (October 2024 to September 2025) fiscal year. **Payments will not start until after October and I am responsible to pay my rent in full until I receive written notification by DCH that funding has begun.** I also understand that DCH will not be responsible for any late fees incurred due to failure of not paying my rent.

In the case of a denial status for assistance, DCH will send a written notification via certified mail and I will have five (5) days to appeal the decision.

I also understand that if I have any questions I may call DCH for further explanation.

Applicant Signature

Date

URAP Representative

Date



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

URBAN RENTAL ASSISTANCE PROGRAM



Name: _____

Name of Program Applying for: Low Rent or Urban Rental Assistance

Date: _____

- I am applying for the Department of Community Housing Program noted above and I am disclosing that:
- A. I am a **DCH employee, Housing Advisory Committee member, or Tribal Council, or GRIC**
 - B. I am an immediate family member to **DCH, HAC, Tribal Council, or GRIC**
 - C. I am a business partner, of **DCH employee, or HAC, Tribal Council, or GRIC Executive**
 - D. I am neither to all of the above.

If you are a family member of a **DCH, HAC, Tribal Council, or GRIC Executive** member, please state their name, and

Name	Relationship

I understand that the public disclosure of my selection will be made and that a copy of the disclosure shall be submitted to the Housing and Urban Development if necessary.

I have been notified of my opportunity to receive a copy of the Conflict of Interest Policy or to receive additional information from DCH.

I understand that my disclosure does not disqualify me or determine my application ineligible.

Applicant Signature

Date _____

Other Adult

Date _____

Other Adult

Date _____



GILA RIVER INDIAN COMMUNITY
 DEPARTMENT OF COMMUNITY HOUSING
 APPLICATION FOR RENTAL ASSISTANCE FOR URBAN COMMUNITY MEMBERS



Complete the form below and DO NOT leave any areas blank. If the section does not apply to you, indicate "N/A". Failure to complete this form may result in the denial of your application. Please print legibly.

Section I – Head of Household Information

Applicant Name: _____ Date: _____

Physical Address: _____ Mailing Address: _____

of Bedroom _____ County Residing _____

Phone #: _____ District: _____

E-mail address: _____

Section II – Household Composition

HH Mbr.	Last Name	First Name & MI	Relationship	DOB	Age	SSN
1			HOH			
2						
3						
4						
5						
6						
7						
8						

Section III – Gross Annual Income

HH mbr. # from above.	Name of Business	Business Address	Employment or Wages	Social Security/ Pensions	Public Assistance	Other Income
			Totals	\$	\$	\$

Total Annual Income \$ _____



GILA RIVER INDIAN COMMUNITY
 DEPARTMENT OF COMMUNITY HOUSING
 APPLICATION FOR RENTAL ASSISTANCE FOR URBAN COMMUNITY MEMBERS



Have you ever lived in any subsidized housing program before? Yes _____ No _____

If so, please indicate when and where: _____

Do you have an application with District Housing Development or DCH to move into the Community?
 Yes _____ No _____

In the last five (5) years, have you gone by any other name? Yes _____ No _____

If you checked yes, please list: _____

Are you or any member of your household a registered sex offender? Yes _____ No _____

Do you or any member of your household have any criminal records, including drug arrests, violent crimes, etc.? Yes _____ No _____

Provide previous landlord (DO NOT list relatives)

_____ Address: _____
 Landlord Name _____

Section IV - Disabled / Handicapped / Veteran Status

Must provide proof of disability, handicap and/or Veteran status.

- A. Member(s) Disabled: _____
- B. Member (s) Handicapped: _____
- C. Member(2) in Military Service: _____

Section V – Rent Information

Landlord/Complex Name: _____

Address: _____ Phone Number: _____

_____ Fax Number : _____

E-mail address: _____

Current rent amount: _____ Lease term, begins on: _____ Ends on: _____

Billing Address (if different from landlord address):

Company Name: _____

Address: _____

■ A copy of the current lease agreement will be required with the application ■

Section VI – Household Certification & Signature

I understand that this application is not a contract and does not bind either party. The abovementioned information is true and accurate to the best of my knowledge and belief. I have no objectives to inquiries being made for the purpose of verifying the statements herein. The undersigned further understands that providing false representations herein constitutes an act of fraud. False misleading or incomplete information shall result in the termination of assistance.

_____ Print Name:

_____ Signature

_____ Date
 Application Page 2



GILA RIVER INDIAN COMMUNITY

Department of Community Housing BACKGROUND CHECK



The Gila River Department of Community Housing will conduct a criminal background check on Head of household listed on the application.

1. Have you ever lived in any subsidized housing program before? Yes ___ No ___
If you answered yes, please indicate where and when: _____

2. Most recent Landlord [do not list relatives] Name: _____

Address: _____

Phone #: _____

3. Please list past three years of residency:

1) _____

2) _____

3) _____

4. Have you or any member of your household ever been evicted? Yes _____ No _____
Where? _____

Please Explain Why: _____

5. Have any prior judgments? Yes _____ No _____

6. Or been a part of a household that has been evicted? Yes _____ No _____

If you answered yes under questions 5 & 6 please Explain:

7. In the last five years, have you used any other name? Yes _____ No _____
Please indicate: _____

8. Are you or any member of your household a registered sex offender? Yes _____ No _____

9. Do you or any member of your household have any criminal records? [Including any drug arrests or violent crimes]? Probation? Case pending in court? Yes _____ No _____

Please indicate: _____

Applicant Name [print]

Date

Signature

D.O.B: _____

S.S.N: _____

FOR OFFICE USE ONLY: _____ Background Approved _____ Background Failed

Interviewed by: _____ Name Title: _____

Date: _____



GRIC - DEPARTMENT OF COMMUNITY HOUSING

P.O. Box 528, 136 South Main Street
Sacaton, Arizona 85147-0528
Phone: (520) 562-3904 Fax (520) 562-3927



APPLICANT/RESIDENT CERTIFICATION

I/We certify that the information given to the D.O.C.H. on household composition, income, net family, assets, citizenship status, allowances and deductions or any other information submitted is accurate and complete to the best of my/our knowledge and belief. I/We understand that false statements or information are punishable under Federal Law. I/We also understand that false statements or information are grounds for termination of housing assistance and termination of tenancy.

SIGNATURE OF HEAD OF HOUSEHOLD

DATE

SIGNATURE OF SPOUSE

DATE

If you believe you have been discriminated against, you may call the Fair Housing and Equal Opportunity National Toll-Free Hot Line at 800-424-8590. (Within Washington, D.C. Metropolitan area, call 426-3500).

*After verification by this Housing Agency, the information will be submitted to the Department of Housing and Urban Development on Form HUD-50058 (Resident Data Summary), a computer-generated facsimile of the form or on a magnetic tape.

WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the U.S. as to any matter within its jurisdiction.



GRIC - DEPARTMENT OF COMMUNITY HOUSING

P.O. Box 528, 136 South Main Street
Sacaton, Arizona 85147-0528
Phone: (520) 562-3904 Fax (520) 562-3927



CONSENT: I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to **GRIC- DEPARTMENT OF COMMUNITY HOUSING** any information or materials needed to complete and verify my application for participation, and/or to maintain my continued assistance under the Section 8, Rental Rehabilitation, Low-Income Public and Indian Housing, and/or other housing assistance programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

INFORMATION COVERED: I understand that, depending on program policies and requirements, previous or current information regarding me or my household may be needed. Verifications and inquiries that may be requested include but are not limited to:

Identity & Marital Status; Employment, Income, and Assets; Residences and Rental Activity; Medical or Child Care Allowances and Credit and Criminal Activity

I understand that this authorization cannot be used to obtain any information about me that is **not** relevant to my eligibility for and continued participation in a housing assistance program.

GROUPS OR INDIVIDUALS THAT MAY BE ASKED: to release the above information (depending on program requirements) include, but are not limited to:

- Previous Landlords
- Past and Present Employers
- Veterans Administration
- Public Housing Agencies
- Welfare Agencies
- Retirement Systems
- Courts and Post Offices
- State Unemployment Agencies
- Banks and other Financial Institutions
- Schools and Colleges
- Social Security Administration
- Credit providers and Credit Bureaus
- Law Enforcement Agencies
- Medical and Child Care Providers
- Utility Companies
- Support and Alimony Providers

CONDITIONS: I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in affect for a year and one month from the date signed.

PRIVACY ACT NOTICE

Authority: The GRIC Department of Community Housing (DCH) is authorized to collect this information by the U.S. Housing Act of 1937 (42 U.S.C. 1437 et. seq.), Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), and by the Fair Housing Act (42 U.S.C. 3601-19). The Housing and Community Development Act of 1987 (42 U.S.C. 3543) requires applicants and participants to submit the Social Security Number of each household member who is six years old or older.

Purpose: Your information is being collected by the GRIC Department of Community Housing (DCH) to determine your eligibility and to adequately determine the number of bedrooms needed based on your household composition and size.

Other Uses: To protect the Tribal Government's financial interest, and to verify the accuracy of the information you provide. This information may be released to appropriate Federal, State, and local agencies, when relevant, and to civil, criminal, or regulatory investigators and prosecutors. However, the information **will not** be otherwise disclosed or released outside of the Department of Community Housing (DCH), except as permitted or required by law.

Penalty: Applicants must provide **all** of the information requested by the Department of Community Housing (DCH), including all Social Security Numbers for you and all household members (ages six years and older). Failure to provide any of the requested information may result in a delay or rejection of your eligibility approval.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION SUPPLIED IS ACCURATE AND COMPLETE ON MY PREVIOUS RESIDENCY AND CURRENT HOUSEHOLD COMPOSITION.		
Signature – Head of Household	Printed Name	Date
Signature – Co-Head	Printed Name	Date
Signature – Other Adult	Printed Name	Date
Signature – Other Adult	Printed Name	Date
Signature – Other Adult	Printed Name	Date
Signature – Other Adult	Printed Name	Date

WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the U.S. as to any matter within its jurisdiction.



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program - Verification of Income



CURRENT EMPLOYER:

NAME: _____

EMPLOYERS NUMBER / EMAIL:

ADDRESS: _____

The individual named above is an applicant for housing assistance that is subsidized through the U.S. Department of Housing and Urban Development. The person identified above has informed us that he/she has within the past 12 months been employed by your firm. Federal regulations require that in order for the household to be eligible, we must verify the household's income, expenses and other information using third party written verifications. The information you provide will be used only for the purpose of determining the household's eligibility for the program and will be held in strict confidence. **We are required to complete our verification process in a short time period and would appreciate your prompt response to this request for information.**

Consent to Release Information

Department of Community Housing

Applicant Signature _____ Date _____

URAP Representative _____ Date _____

S.S # _____

(DO NOT WRITE BELOW THIS LINE)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

Date Hired: _____ Occupation/Position: _____

CURRENT

Pay Rate: \$ _____ Per: Hour / Day / Week / Month (Circle one) Efftv. Date: _____

ENTER THE AVERAGE NUMBER OF HOURS WORKED DURING THE PAST TWELVE (12) MONTHS:

Average Per DAY: _____ Per WEEK: _____ **OVERTIME:** Per DAY: _____ Per WEEK: _____

OVERTIME RATE: \$ _____ Per: Hour / Day / Week / Month (Circle One)

Is Employee on one of the following Leave types? Is the Employee eligible for compensation? Yes ___ No ___

(Please check the ones that are applicable)

- _____ Leave of Absence: ___ Yes or ___ No
- _____ Family Medical Leave: ___ Yes or ___ No (Use of Annual and/or Sick Leave: Yes ___ No ___)
- _____ Short Term Disability: ___ Yes or ___ No
- _____ Long Term Disability: ___ Yes or ___ No
- _____ Approved Donated Leave: ___ Yes or ___ No

If yes, please complete the following: Last Day Worked: _____ Last Date Wage(s) received: _____

When is Employee anticipated to Return to Work: _____

Comments: _____

Print Name: _____ Signature: _____

Date: _____ Title: _____ Phone: _____



GILA RIVER INDIAN COMMUNITY
Department of Community Housing
Urban Rental Assistance Program



Unemployment Form

I, _____, am currently unemployed at this time. I understand that if I become employed or start receiving unemployment income, I will contact the Urban Rental Assistance Program within ten (10) business days after my employment date. I understand that failure to do so will result in termination of my URAP Contract.

Applicant Signature

Date

URAP Representative

Date



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program – Verification of Unemployment



Arizona Department of Economic Security
 Unemployment Insurance Program
 P. O. Box 29225 #5895
 Phoenix, AZ 85038-9225

RE: Verification of Unemployment Income (please return completed form to address below)

Name: _____ SSN: _____ - _____ - _____ DOB: _____

The individual named above is an applicant/tenant for housing assistance that is subsidized through the U.S. Department of Housing and Urban Development. Federal regulations require that in order for the household to be eligible, we must verify the household's income, expenses and other information using third party written verifications. The information you provide will be used only for the purpose of determining the household's eligibility for the program and will be held in strict confidence. **We are required to complete our verification process in a short time period and would appreciate your prompt response to this request for information.**

I, the undersigned, do hereby authorize the release of the information requested to Gila River Department of Community Housing.

Applicant / Tenant Signature: _____ Date: _____
 (or see signed Authorization for the Release of Information)

PLEASE PROVIDE THE FOLLOWING INFORMATION:
Unemployment Income

Unemployment Award Amount: \$ _____ Per: Week / Month (Circle one)

Beginning Date of Payments: _____ Ending Date of Payments: _____

Is client eligible for an extension of benefits? ___ Yes ___ No

Date applicant/tenant first received benefits: _____

A print out may be attached.

Comments: _____

Date: _____ Title: _____ Phone: _____

Signature: _____



GILA RIVER INDIAN COMMUNITY

Department of Community Housing Urban Rental Assistance Program – Student Status



Name of Institution: _____ Date: _____
Address: _____
City/State/Zip Code: _____

RE: Verification of Student Status (please return completed form to above address)

For: _____ SSN: _____ DOB: _____

The individual named above is an applicant/tenant for housing assistance which is subsidized through the U.S. Department of Housing and Urban Development. Federal regulations require that in order for the household to be eligible, we must verify the household's income, expenses and other information using third party written verifications. The information you provide will be used only for the purpose of determining the household's eligibility for the program and will be held in strict confidence. **We are required to complete our verification process in a short time period and would appreciate your prompt response to this request for information.**

I, _____ the undersigned, do hereby authorize the release of the information requested by **GRIC – Department of Community Housing (DCH)**.

Applicant / Tenant Signature: _____ Date: _____
(OR see signed Authorization for the Release of Information)

INSTITUTION(S) PLEASE PROVIDE THE FOLLOWING INFORMATION:

This certifies that the aforementioned individual is enrolled as a student full-time or part-time at our institution:

Name of Institution: _____

Date of enrollment: _____ Anticipated completion date: _____

Is student enrolled for summer months? YES NO

Comments: _____

Date _____ Title: _____ Phone _____

Signature _____

Gary T. Mix
Community Treasurer



Martha A. Notah
Assistant to the Treasurer

GILA RIVER INDIAN COMMUNITY

Office of the Treasurer

"To Ensure and Protect the Integrity of the Community's Funds, Investments and Assets"

AUTHORIZATION TO RELEASE INFORMATION

I, _____ give my authorization to the Gila River Indian Community Service Center and/or Housing Office, to obtain information on my behalf showing that I have or have not received the Per Capita payment that was distributed on:

1/31/___ 4/30/___ 7/31/___ 10/31/___

My Per Capita Office information is:

Gila River ID#: _____

Signature of Release: _____

Contact Phone #: _____ Date: _____
(To be used only if more information is required)

District Service Center or Housing Use Only

Received by: _____ Date: _____

Completed by: _____ Date: _____

Per Capita Office Use Only

Received (stamp here): _____

Verified as follows:

Did Did not receive 1/31/___ pay-out Did Did not receive 4/30/___ pay-out

Did Did not receive 7/31/___ pay-out Did Did not receive 10/31/___ pay-out

PCO Verifier: _____
(Sign & Date)

Requestor Agency

Gila River Indian Community
Department of Community Housing
136 S. Main Street
Sacaton, AZ 85147

ARIZONA DEPARTMENT OF ECONOMIC SECURITY
Family Assistance Administration
(Administración de Asistencia para Familias)

**TRIBAL- AUTHORITY TO RELEASE INFORMATION
/ AUTORIDAD TRIBAL PARA DIVULGAR
INFORMACIÓN**

REQUESTOR'S INFORMATION

Name (Last, First, M.I.) / Nombre (Apellido, Nombre, S.I.) _____

Phone No. / Teléfono (520) 562-3904 _____

FAX No. / Núm. de FAX (520) 562-3927 _____

The person whose name and signature appear below has requested your cooperation in releasing the following information. Please complete and return this form within **3 business days** by fax or email.

La persona cuyo nombre y firma aparecen a continuación ha solicitado su cooperación para divulgar la siguiente información. Por favor, llene y devuelva este formulario dentro de los **3 días hábiles** por fax o por correo electrónico.

**AUTHORIZATION TO RELEASE INFORMATION /
AUTORIZACIÓN PARA DIVULGAR INFORMACIÓN**

I hereby authorize and consent to the release of any and all information requested below concerning myself and my household's members to the requesting party above. The confidentiality of the information furnished will be preserved except where disclosure of this information is required by applicable law.

Por la presente, autorizo y consiento en que se divulge toda y cualquier información que se solicita a continuación acerca de mí y los miembros de mi hogar. Se mantendrá la confidencialidad de la información proporcionada, excepto cuando la ley aplicable exija la divulgación de esta información.

PARTICIPANT'S INFORMATION

Name (Last, First, M.I.) / Nombre (Apellido, Nombre, S.I.) _____

Soc. Sec. No or Date of Birth (DOB) / Núm. de Seg. Soc. o
Fecha de nacimiento _____

Mailing Address (No., Street, City, State, ZIP) /
Dirección Postal (Núm. Calle, Ciudad, Estado, C.P) _____

AZTECS No. / Núm. de AZTECS _____

Date of Request / Fecha de solicitud _____

Signature / Firma _____

PARTICIPANT'S INFORMATION

Name (Last, First, M.I.) / Nombre (Apellido, Nombre, S.I.) _____

Soc. Sec. No or Date of Birth (DOB) / Núm. de Seg. Soc. o
Fecha de nacimiento _____

Mailing Address (No., Street, City, State, ZIP) /
Dirección Postal (Núm. Calle, Ciudad, Estado, C.P) _____

AZTECS No. / Núm. de AZTECS _____

Date of Request / Fecha de solicitud _____

Signature / Firma _____

**DES OFFICE USE ONLY, DO NOT WRITE BELOW THIS LINE
SOLO PARA EL USO DEL DES, NO ESCRIBA DEBAJO DE ESTA LÍNEA**

Benefit Type Cash Assistance (CA) N/A Monthly Amount \$ _____ Expiration / Renewal Date _____

Benefit Type Nutrition Assistance (NA) N/A Monthly Amount \$ _____ Expiration / Renewal Date _____

Names of Individuals Included in Case _____

Additional Comments _____

I certify that the information provided is correct to the best of my knowledge.

Name of DES Person Providing Information _____

Signature of DES Person Providing Information _____ Date _____

Title _____ Phone No. _____



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program – Travel Deduction Form

****Applies to Head of Household Only****



Date: _____

I, _____ travel to and from work more than 25 miles round trip.

To: _____

From: _____

Head of Household Date

URAP Representative Date



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program – Verification of Child Care



Department of Community Housing
P.O Box 528
Sacaton AZ, 85147
Fax # (520)562-3927

RE: Verification of Child Care (please return completed form to above address)

For: _____ **SSN:** _____ **DOB:** _____

The individual named above is an applicant/tenant applying for housing assistance which is subsidized through the U.S. Department of Housing and Urban Development (HUD). Federal regulations require that in order for the household to be eligible, we must verify the household's income, expenses and other information using third party written verifications. The information you provide will be used **only** for the purpose of determining the household's eligibility for the program and will be held in strict confidence. **We are required to complete our verification process in a short time period and would appreciate your prompt response to this request for information.**

I, _____ the undersigned, do hereby authorize the release of the information requested by **GRIC - DEPARTMENT OF COMMUNITY HOUSING.**

Applicant / Tenant Signature: _____ Date: _____
(OR see signed Authorization for the Release of Information)

PLEASE PROVIDE THE FOLLOWING INFORMATION: SSN#: _____

EIN#: _____

This is to verify that I provide child care/child care resources for _____

Name(s) of child(ren): _____

IF CHILDCARE IS ON A REGULAR BASIS:

I am paid at the rate of \$ _____ per () week () month, during the school year.

I am paid at the rate of \$ _____ per () week () month, during school vacations.

IF CHILDCARE IS ON AN IRREGULAR BASIS:

I am paid at the rate of \$ _____ per hour during the school year for _____ hours weekly.

I am paid at the rate of \$ _____ per hour during school vacations for _____ hours weekly

I do () do not () receive compensation from another source for the care of these children.

Please state other source if applicable

Comments: _____

Date: _____ Title: _____ Phone: _____

Signature: _____



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program - Verification of Rental History



LANDLORD/COMPLEX INFORMATION:

NAME: _____

RESIDENTIAL ADDRESS:

Phone: _____

Email: _____

The individual named above is an applicant for housing assistance that is subsidized through the U.S. Department of Housing and Urban Development. The person identified above has informed us that he/she within the past 12 months has resided at the address listed above. Per the Urban Rental Assistance Program Policy, the applicant must have a good tenant history to be eligible for assistance. The information you provide will be used only for the purpose of determining the household's eligibility for the program and will be held in strict confidence. **We are required to complete our verification process in a short time period and would appreciate your prompt response to this request for information.**

Consent to Release Information

Department of Community Housing

Applicant Signature

Date

URAP Representative

Date

(TO BE COMPLETED BY LANDLORD/OWNER)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

Date Lease Began: _____ Date Lease Ends: _____

Monthly rental obligation: _____ Date rent is due: _____

Does the tenant pay their rent on time? _____ How many times late: _____

Does the tenant owe any past due or current charges? _____ If yes, what is the amount? _____

Have you ever begun eviction proceedings? _____

If so, why? _____

Has action been taken against the tenant for disturbing other tenants, or controlling the behavior of children or

Guests? _____ If yes, what type _____ How many times? _____

Care of rental unit? _____ Any damages? _____

Was the tenant charged for damages? _____ If yes, did the tenant pay? _____ Amount? _____

If this tenant moved and reapplied for housing in the future, would you rent to him/her again? _____

If no, why? _____

Overall rating as a tenant (good, fair, poor, explain): _____

Comments: _____

Print Name: _____

Signature: _____

Date: _____ Title: _____ Phone: _____



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Contract



This Agreement is by and between the Department of Community Housing (the “DCH”), on behalf of the Gila River Indian Community (the “Community”), Post Office Box 528, Sacaton, Arizona 85147 and _____, hereinafter (the “Tenant”). The DCH and the Tenant shall be collectively referred to as the “Parties”.

NOW THEREFORE AND IN CONSIDERATION of mutual covenants and agreements as set forth below, the Parties agree as follows:

1. **Purpose.** The purpose of this Agreement is to identify and define the roles and responsibilities of each of the Parties relating to the Urban Rental Assistance Program (the “Program”). The purpose of the Program is to provide a subsidy to qualified Community members who lease a unit (apartment or house) outside the Gila River Indian Community Reservation.

2. **Tenant and household members.** Household members cannot be added without the approval of the DCH. The following is a complete list of the individuals living in the rental unit:

3. **Address of rental unit.** The Tenant has entered into a rental lease to live at the following address, hereinafter the “Unit”:

4. **Lease Term and monthly lease amount.** The term of the lease between the Tenant and the Landlord/Owner begins on (mm/dd/yyyy) _____ and ends on (mm/dd/yyyy) _____. Total monthly rent amount under the Lease is \$_____.

5. **DCH Program Assistance Term**

This Agreement begins on _____ and ends on _____.

6. **Termination of the Contract.** This Contract automatically terminates on **September 30, 2025** or the lease is terminated by the Landlord/Owner or Tenant. This Agreement may terminate under the following conditions:

- a. for any grounds authorized in accordance with federal requirements as determined by DCH;
- b. the Tenant moves out of the Unit;
- c. insufficient funding to continue Program assistance;
- d. the Tenant's family dissolves, unless DCH continues to provide Program assistance on behalf of a qualified remaining family member in the Unit.
- e. the Tenant breaches this Contract, or otherwise become ineligible for Program assistance.

7. **Responsibilities of the Tenant.**

- a. The Tenant certifies that the landlord/owner and the Tenant have entered into a lease of the Unit.
- b. The Tenant understands and agrees that Program assistance shall only be paid to the landlord/owner while the Tenant is residing in the Unit during the term of this Contract.
- c. The Tenant understands that DCH will cease Program assistance to the Landlord/Owner, if the Tenant moves out of the Unit before the lease term. In this event, the Tenant understands that he or she is ultimately responsible for any contractual obligations to the landlord/owner.
- d. The Tenant agrees to comply with all applicable laws and remain in good standing while residing in the Unit.
- e. The Tenant understands that DCH is not responsible for the conduct of the Tenant, landlord/owner or other persons.

- f. The Tenant shall provide a signed copy of the lease to the DCH and shall notify DCH of any changes to the lease.
- g. **The Tenant understands that the last rental subsidy will be paid to the Landlord/Owner on behalf of the Tenant in September and the Tenant is responsible for re-applying with DCH for further Program assistance, regardless of Tenant's lease with the Landlord/owner. The Tenant further understands that he or she is responsible for full monthly rent during the re-application period.**
- h. The Tenant understands that he or she is responsible for payment of the entire rent for every month until notified in writing by DCH that Program assistance will begin and the Program assistance will be paid to the landlord/owner.
- i. The Tenant understands that any overpayment of money to the Landlord/Owner will be credited to the Tenant's following month's rental payment or refunded promptly to DCH. The Tenant understands that overpayments will not be paid directly to the Tenant. If the Tenant receives any of the overpayment funds, the Tenant agrees to immediately refund the overpayment back to DCH. Failure to do so will result in breach of this Contract and an obligation to pay DCH for such overpayments.

8. Responsibilities of DCH

- a. DCH shall provide monthly Program Assistance on behalf of the Tenant in the amount up to **Six-Hundred Dollars (\$600.00)** per month to the Landlord/Owner. The remaining amount of the monthly rental payment is the responsibility of the Tenant. This amount is subject to change during the contract term in accordance with federal requirements, in this event; DCH will provide the Tenant with written notice.
- b. DCH agrees to pay any late payment penalty if the late payment is assessed due to factors within the Community's control. The Community shall not be obligated to pay any late payment as a penalty due to the Tenant's failure to timely pay his or her rent;
- c. DCH agrees to provide written notice to the landlord/owner on behalf of the Tenant of the Program Assistance;
- d. DCH understands and agrees to provide written notice to the Tenant, if Program assistance ceases and the Agreement is terminated. DCH shall include in the notice a brief statement of the reasons for the determination;
- e. DCH agrees to provide reasonable assistance to Tenants to comply with the Program.

9. Tenant's Breach of this Contract

- a. If GRIC determines that a breach of this Contract has occurred, DCH may exercise any of its rights and remedies under this Contract, or any other available rights and remedies for such breach, including the suspension or termination of rental assistance payments. DCH shall notify the landlord/owner and Tenant of such determination, including a brief

statement of the reasons for the determination. The notice by DCH to the Tenant may require the Tenant to take corrective action, as verified or determined by DCH, by a deadline prescribed in the notice.

- b. DCH rights and remedies for Tenant's breach of this Contract, but is not limited to, recovery of overpayments, suspension of housing assistance payments, abatement or other reduction of housing assistance payments, termination of housing assistance payments, and termination of this contract.
 - c. DCH exercise or non-exercise of any right or remedy for Tenant breach of this contract is not a waiver of the right to exercise that or any other right or remedy at any time.
10. **Assignment of this contract.** This contract may not be assigned except with advance written consent of the Parties, and such assignment must be consistent with all applicable laws.
 11. **Written Notices.** Any notice by DCH or the Tenant in connection with this contract must be in writing.
 12. **Entire Agreement.** This contract is the entire agreement between the Tenant and DCH. This contract shall be interpreted and implemented in accordance with the law of the Gila River Indian Community and applicable NAHASDA regulations.
 13. **Indemnification.** The Tenant shall indemnify, defend, protect and hold DCH, and its employees, directors, agents, representatives and assigns harmless from and against any and all actions, causes of action, demands, liabilities, losses, damages, injuries, costs, or expenses of whatever kind or nature, including reasonable attorney's fees and reasonable expenses incurred in connection with this contract, to the extent arising or resulting from, caused by or pertaining to Tenant's performance and/or conduct under this contract and/or the Tenant's lease with the landlord/owner.
 14. **Resolution of Disputes; Mediation.** Any dispute that may arise under this contract that cannot be informally negotiated and resolved shall be submitted to a mediator agreed to by both parties as soon as such dispute arises, but in any event prior to the commencement of litigation. Such mediation shall occur at Gila River Indian Community, and the mediator's fees and expenses shall be shared equally by the parties, who agree to exercise their best efforts in good faith to resolve all disputes in mediation.
 15. **Choice of Law.** It is the intention of the parties that performance of the terms of this contract shall be in accordance with and pursuant to the laws of the Gila River Indian Community and that any action, special proceeding or other proceeding that may arise from, in connection with or by reason of this Agreement shall be resolved pursuant to the laws of the Gila River Indian Community and in its courts.

16. **Sovereign Immunity.** Unless otherwise specified herein, nothing in this contract, or in any related document or undertaking, shall be construed as: (i) affecting, modifying, diminishing or otherwise impairing the sovereign immunity of the Gila River Indian Community or any of its affiliates or subdivisions, (ii) affecting the Gila River Community Courts' jurisdiction over civil and criminal matters, or (iii) authorizing or requiring the termination of any existing trust responsibility of the United States with respect to the Gila River Indian Community or to Indian people in general.

Gila River Indian Community

Tenant

Signature

Signature

Director, Department of Community Housing

Print Name

Date

Date

To be completed by Landlord/Owner

Payments should be mailed to:

Please Print- Landlord/Owner Name

Address

(City, State, Zip)

Phone Number



GILA RIVER INDIAN COMMUNITY

Department of Community Housing

Urban Rental Assistance Program



NOTICE TO LANDLORD

1. The Gila River Indian Community (Community), a federally recognized Indian tribe located in the State of Arizona, will provide rent assistance for the person named below. This document is intended only as notification to the landlord of the Community's efforts to assist the individual, and is not intended to be construed as a contract between the Gila River Indian Community and the Landlord.
2. The Community assumes no liability or responsibility to the landlord/owner or other persons for the tenant family's behavior or conduct during the term of their lease.
3. During the term of the lease between the tenant and landlord, the Community shall make monthly housing assistance payments to the landlord/owner on behalf of the family at the beginning of each month. Such payments shall include the name of the tenant family on whose behalf the payments are made.
4. The Community agrees to pay any late payment penalty if late payment is assessed due to factors within the Community's control. The Community shall not be obligated to pay any late payment penalties due to the tenant failing to timely pay its rent. Neither the Community nor the tenant shall be obligated to pay any late payment penalty if rent is delayed or denied as a remedy for landlord/owner's breach of contract between the tenant and the landlord/owner.
5. The amount of Community housing assistance payment is subject to change in accordance with applicable federal requirements. The Community will notify the tenant and the landlord/owner of any changes in the amount of the housing assistance payment.
6. The monthly housing assistance payment shall be credited toward the monthly rent to landlord/owner for the contract unit. Each month that the Community makes such assistance payment, the landlord/owner shall provide a receipt to the tenant commemorating the receipt of such payment and the required credit toward the rent owed by the tenant.
7. **Limitation of Community Responsibility.** The Community is only responsible for making housing assistance payments to the landlord/owner. The Community assumes no responsibility for injury to, or any liability to, any person injured as a result of the landlord/owner's action or failure to act in connection with management of the contract unit or the premises or with implementation of this contract, or as a result of any other action or failure to act by the landlord/owner. The landlord/owner or tenant is not the agent of the Community, and this document does not create or affect any relationship between the Community or any lender to the landlord/owner or any suppliers, employees, contractors or subcontractors used by the landlord/owner in connection with management of the contract unit or the premises.
8. **Overpayment to landlord/owner.** Overpayments paid to the landlord/owner by DCH shall be applied to the Tenant's following month's rent payment or promptly returned to DCH. **Overpayments shall not be paid to the Tenant directly.**

